

MINUTES

The Iron County Comprehensive Planning/Land and Zoning Committee met at the Courthouse on Tuesday March 15, 2016. The meeting was called to order at 3:00pm by Chairman Kichak. Proper publication of the meeting was established.

Committee members present: Brad Matson, Jim Kichak, and John Smith. Also present Zoning Admn Tom Bergman and Joe Pinardi County Board Chairman.

Excused absent: Vic Ouimette

Motion to approve the minutes from 2/16/2016 by Matson/Smith; carried 4-0.

Conditional Use Hearing – David Towell – Allow the operation of a tourist rooming house in an RR-1 (Residential Recreation) zoned District, part of GV Lot 1, Sec. 16, T44N, R4E, Lot 2 of CSM 397, Town of Oma (site address is 8568N Oak Lake Road). Kichak opened public comment. No public comment. Kichak closed public comment. Town denial was received. County Sanitarian Ruder stated to the Zoning Committee that she is required by the state to issue permits through the Health Department no matter what the Zoning Committee decides. Health Department Head Wick requested that there be an informational sheet made for people applying for tourist rooming houses so all of the departments and the applicant are on the same page. Motion to deny by Matson/Pinardi; carried 4-0.

Conditional Use Hearing – Mark Ingeman – Allow the construction of a 24' x 24' addition to an accessory building in an R-3 (Rural Residential) zoned District located in part of the NW ¼ of the NE ¼, Sec. 30, T43N, R4E, Town of Mercer (site address is 2248W County J). Kichak opened public comment. No public comment. Kichak closed public comment. Town approval not yet received. Motion to table until town approval is received by Smith/Matson; carried 4-0.

Conditional Use Hearing – George Ehret – Allow the construction of a 34' x 22' seasonal dwelling in an F-1 (Forestry) zoned District located in part of the NW ¼ of the SE ¼, Sec. 8, T46N, R1E, Town of Saxon (site address is 9119N Old Hwy 10). Kichak opened public comment. No public comment. Kichak closed public comment. Town approval was received. Motion to approve by Matson/Smith; carried 4-0.

Conditional Use Hearing – Mats Petersson – Allow the construction of a 48' x 30' accessory building in an F-1 (Forestry) zoned District located in part of the SW ¼ of the NW ¼, Sec. 17, T46N, R1E, Town of Saxon (site address is 13512N Highway 122). Kichak opened public comment. No public comment. Kichak closed public comment. Town approval was received. Motion to approve by Smith/Matson; carried 4-0.

Conditional Use Hearing – Travis Henry – Allow the operation of a tourist rooming house in an RR-1 (Residential Recreation) zoned District located in part of the NE ¼ of the NE ¼, Sec. 3, T42N, R3E, Lot 4 of CSM 17, Town of Mercer (site address is 4865 Little Pike Lake Road). Kichak opened public comment. No public comment. Kichak closed public comment. Town approval was not received. Motion to table until town approval is received by Smith/Matson; carried 4-0.

3 Lot CSM – Nancy Osgood – Review a three lot certified survey map by Wilderness Surveying, Inc. covering lands in part of GV Lot 1, Sec. 21, T41N, R3E, Town of Sherman. Site is State Hwy 182. Bergman stated it meets requirements. Motion to approve by Matson/Smith; carried 4-0.

Annual Report – Bergman gave a summary of the Annual Report. Biggest increase was in sanitary permits. Motion by Smith/Matson to pass onto the County Board; carried 4-0.

Discussion and recommendation on extending Concentrated Animal Feeding Operation moratorium – Bergman explained that the Zoning Committee may want to consider extending the moratorium to do a spatial analysis of potential agricultural land. Motion to recommend the extension to the County Board by Matson/Smith; carried 4-0.

Administrator's Report – Bergman had nothing to report.

Public Comment – No public comment.

Approval of Bills – Motion to approve the bills by Smith/Matson; carried 4-0.

Next Meeting Date – Wednesday April 20, 2016 at 3:00pm

Motion to adjourn by Pinardi/Matson; carried 4-0.

*Full recording of meeting available