

**NOTICE OF MEETING  
IRON COUNTY FINANCE COMMITTEE**

The Iron County Finance Committee will meet on **Tuesday, August 19, 2025 at 5:00pm** at the Iron County Courthouse, Hurley, WI. The meeting is open to the public per Chapter 19, sub Chapter V, WI statutes. (Open Meeting Law)

**AGENDA**

1. Meeting called to order.
2. Pledge of Allegiance
3. Roll call taken.
4. Acknowledge that the meeting was properly noticed and posted.
5. Approve minutes of July 22, 2025 as presented.
6. Discuss/Action 2024 Audit Review – Scott Sternhagen, CLA
7. County Manager's Report
8. Clerk/Chair Report.
9. Public comment pursuant to Resolution #2341.
10. Discuss/Action on Employee Benefit Study and Hiring Cottingham Butler as Insurance Broker.
11. Update 2026 Budget Process.
12. Discuss/Action Resolution 2025-4017 Tax Deed Lands and Repurchase Rights.
13. Discuss/Action Resolution 2025- 4028 Office of Emergency Communication (OEC) Public Safety Answering Point (PSAP) Grant.
14. Discuss/Action on Listing ADRC Jeep on Wisconsin Surplus.
15. Discussion/Acceptance of July Financial Statements.
16. Discussion/Acceptance of July Treasurer's Report.
17. Review, Discussion, and Approval of Credit Card Bills, and Check Numbers 153611 through 153905 dated 7/17/2025 to 8/12/2025
18. Adjournment.

Dated and posted: 8/14/2025  
Time:  
Christan Brandt, County Clerk

Notice to: Iron County Miner, Ironwood Daily Globe, WJMS and WUPM Radio and to all committee members.

NOTE: A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting, to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel. Badtke v. Greendale Village Board, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting. Consistent with the American with Disabilities Act (ADA), persons who require materials in an alternate format or other accommodations must contact the County Clerk at 715-561-3375