

## IRON COUNTY ECONOMIC DEVELOPMENT COMMTTEE

To create and cultivate a thriving network of local, regional, and statewide resources, opportunities, and support that drives sustainable growth, innovation, and prosperity for all within Iron County.

## NOTICE OF MEETING

The Iron County Economic Development Committee will meet on **Wednesday**, **February 26**, **2025 at 6:00pm** in the Iron County Courthouse, Hurley, WI (virtual: <a href="https://shorturl.at/pAVTW">https://shorturl.at/pAVTW</a>). This meeting is open to the public according to Chapter <a href="https://shorturl.at/pAVTW">19.81-19.98</a>, Wisconsin Statutes. (Open Meeting Law)

## **AGENDA**

- 1. Meeting called to order.
- 2. Pledge of Allegiance.
- 3. Acknowledge that the meeting was properly noticed and posted.
- 4. Public comment.
- 5. Approve January 29, 2025 Economic Development Committee Meeting Minutes.
- 6. UW-Extension Rural Entrepreneurial Ventures Application Review.
- 7. Presentation of plaque to Kelly Klein for distinguished service to Iron County.
- 8. Discussion of press release regarding economic development in Iron County.
- 9. Request to add Economic Development Zone funds to Committee budget.
- 10. Social media communications plan and website development discussion.
- 11. Bertram Communications request for BEAD endorsement.
- 12. Appointment to NWRPC Visions Committee and Revolving Loan Fund.
- 13. Questions/Comments from Committee Members.
- 14. Set next meeting date and time.

15. Adjournment.

Dated and Posted: February 21, 2025 Time: 12:00pm Joseph Miller, UW-Ext

Notice to: Iron County Miner, Ironwood Daily Globe, WJMS and WUPM Radio and to all committee members.

NOTE: A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting, to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel. Badtke v. Greendale Village Board, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting. Consistent with the American with Disabilities Act (ADA), persons who require materials in an alternate format or other accommodations must contact the County Clerk at 715-561-3375