

**NOTICE OF REGULAR MEETING
IRON COUNTY BOARD OF SUPERVISORS**

The County Board of Supervisors will hold their regular meeting on **Tuesday October 29, 2024 at 6:00pm.** at the Iron County Courthouse, Hurley, WI. The meeting is open to the public per Chapter 19, sub Chapter V, WI statutes. (Open Meeting Law)

AGENDA

- 1. Meeting called to order.**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Acknowledge that the meeting was properly noticed and posted.**
- 5. Approve minutes of September 24, 2024 as presented.**
- 6. Communications.**
- 7. Veterans Recognition**
- 8. Land and Zoning to give Presentation of Department Overview**
- 9. Discuss Employee Survey Summary**
- 10. Committee, Department Heads and Chairman's Report**
- 11. Public comment pursuant to Resolution #2341.**
- 12. Discuss/Action to Hire Doug Muskett as Corp Counsel for 2025.**
- 13. Discuss/Action to approve raises of employees.**
- 14. Discuss/Action to Amend Iron County Land Use Title 9 Section 9.4.14, to change the floor area of a residence to a minimum of 400sq. ft. for all residences in all zoning districts. To allow any dwelling space less than 400sq. ft. by a required conditional approval.**
- 15. Discuss/Action to Amend Iron County Land Use Title 9, Section 9.4.10 to allow single family dwellings and private garages and carports as a permitted use in the F-1 (Forestry) district.**
- 16. Discuss/Action to Amend Title 9 to allow permitted garage size of 1800sq.ft.**
- 17. Discuss/Action for Amendments and Rewrite of Iron County Land Use Ordinance Title 9, Section 9.5.9 Private Sewage Regulations.**
- 18. Discuss/Action on Resolution # 2024-3074 Approving Road Use Permit to William Wilde (Forestry Committee)**

Notice to: Iron County Miner, Ironwood Daily Globe, WJMS and WUPM Radio and to all Board members.
Consistent with the American with Disabilities Act (ADA), persons who require materials in an alternate format or other accommodations must contact the County Clerk at 715-561-3375

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- 19. Discuss/Action on Resolution # 2024-3075 Authorizing the Submittal of Applications for Grants to Administer the Iron County Forest for the Year 2025.**
- 20. Discuss/Action on Resolution # 2024-3076 Agreement between Iron County and the Iron County Deputy Sheriff's Association covering January 1, 2025 through December 31, 2027**
- 21. Discuss/Action on Resolution # 2024-3077 to add \$15.00 yearly POWTS Maintenance Program Fee**
- 22. Discuss/ Action on the Iron Conty Forestry Work Plan for 2025.**
- 23. Discuss 2025 Budget**
- 24. Adjournment**

Christan Brandt, Iron County Clerk
Dated and Posted: October 24,2024
Time: