



Extension
UNIVERSITY OF WISCONSIN-MADISON
IRON COUNTY

Extension Iron County
Courthouse - 300 Taconite Street
Hurley, Wisconsin 54534
715.561.2695 • 715.561.2704 (fax)
888.561.2695 (Toll free from Mercer and Springstead)

IRON COUNTY EXTENSION EDUCATION COMMITTEE MEETING
Friday, September 6, 2024 – 10:00 A.M.
Iron County Courthouse, Hurley Wisconsin 54534

AMENDED AGENDA

*Roxanne Lutgen-Chair, William Thomas-Vice Chair, Jamey Francis, Doug Swartz, Paul Mullard
Larry Youngs-County Board Chair*

This meeting is open to the public according to Chapter 19.81-19.98, Wisconsin Statutes. (Open Meeting Law)

- 1.) Call to order
- 2.) Pledge of Allegiance
- 3.) Roll call
 - a) Introductions
- 4.) Acknowledge proper meeting posting
- 5.) Motion to approve meeting minutes for August 12, 2024
- 6.) Motion to approve financial reports
 - a) Extension
 - b) 4-H and Youth Club
- 7.) Public Comment
- 8.) Discuss elimination of Horticulture Educator position
- 9.) Area Extension Director Report – Mary Pardee
- 10.) Educator Reports
 - a) 4-H Youth Development – Neil Klemme
 - i. Discuss/Action AmeriCorps Vista Position
 - b) Community Development – Joseph Miller
 - c) FoodWise – Stephanie Bakker, Deborah Leonard
 - d) Horticulture – Bruce Spangenberg
 - e) Support Staff – Rebecca Holm
- 11.) Discuss/Action to forward proposed 2025 budget to Finance Committee
- 12.) Discuss/Action to approve Extension Iron County 2025 contract and have committee chair, Roxanne Lutgen sign before end of year.
- 13.) Schedule next Extension Education Committee meeting
- 14.) Adjourn

Notice to: Iron County Miner, Ironwood Daily Globe, WJMS and WUPM Radio and to all committee members.

NOTE: A majority of the members of the County Board of Supervisors or of any of its committees may be present at this meeting, to listen, observe and participate. If a majority of any such body is present, their presence constitutes a "meeting" under the Open Meeting Law as interpreted in State ex rel. Badtke v. Greendale Village Board, 173 Wis. 2d 553 (1993), even though the visiting body will take no action at this meeting.

Consistent with the American with Disabilities Act (ADA), persons who require materials in an alternate format or other accommodations must contact the County Clerk at 715-561-3375