

**NOTICE OF MEETING
IRON COUNTY BOARD OF SUPERVISORS**

The Iron County Board of Supervisors will meet on Tuesday, August 30, 2016 at 6:00 PM at the Courthouse in Hurley, Wisconsin. The meeting is open to the public per Chapter 19, Sub Chapter V, Wisconsin Statutes.

Amended 10:00 AM 08/24/2016

AGENDA

1. Call meeting to order.
2. Pledge of Allegiance.
3. Roll call of members.
4. Acknowledge that the meeting was properly called and posted.
5. Recess to public hearing on Emergency Assistance for municipalities resulting from natural disaster on July 11th.
6. Return to open session.
7. Reaffirming Citizens Participation Committee/Housing Committee.
8. Adopt Residential Antidisplacement and Relocation Plan.
9. Resolution: Authorizing Submission of the Application.
10. Resolution: Cooperation Agreement for CDBG-Emergency Assistance Program (CDBG-EAP)
11. Approval of minutes of July 26, 2016 as presented.
12. Communications.
13. Committee, Department Heads and Chairman's Report.
14. Public comment pursuant to Iron County Resolution #2341.
15. Resolution: Approve a road use permit to Michael Henning.
16. Purchase 400.1 acres of land from State of Wisconsin for \$170,000 in Town of Anderson.
17. Approving a temporary county road easement with Lowell & Grace Hines.
18. Approve engineering firm for Saxon Harbor reconstruction & County A Bridge Project.

19. Resolution: Support for Veterans Service Officer in Iron County.
20. Resolution: Veterans Service Officer grant funding.
21. Petition to amend zoning ordinance, Jacob Rowe and Sarah Garrelts, owners.
22. Petition to amend zoning ordinance, Gary Ives, owner.
23. Petition to amend zoning ordinance, Matthew and Lisbeth Hanson, owners.
24. Move into closed session per 19.85(1)b, Wisconsin Statutes to discuss personnel issues.
25. Return to open session and take action if necessary on items discussed in closed session.
26. Adjournment.

NOTICE TO: Iron County Miner, Ironwood Daily Globe, WJMS Radio, WUPM Radio, Lakeland Times and to all board members.

Consistent with the Americans with Disabilities Act (ADA), persons who require materials in an alternate format or other accommodations must contact County Clerk at 715 561-3375.