



Iron County

University of Wisconsin-Extension
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Cooperative Extension

IRON COUNTY EXTENSION EDUCATION COMMITTEE MEETING

Thursday, July 14, 2016 – 10:30 A.M.

North Lakeland Discovery Center, Manitowish Waters, WI

This meeting is open to the public according to Chapter 19.81-19.98, Wisconsin Statutes. (Open Meeting Law)

- 1.) Call to order
- 2.) Roll call and introductions
- 3.) Acknowledge proper meeting posting
- 4.) Motion to approve meeting minutes for April 27, 2016
- 5.) Motion to approve financial reports
 - a) Extension
 - b) 4-H and Youth Club
- 6.) Public Comment
- 7.) Review position description and salary grade of Extension Office Manager position
- 8.) Update on staffing of Iron County UW-Extension
- 9.) Update on re-organization of Cooperative Extension
- 10.) Recognition of Committee members William Thomas and Paul Mullard for length of service
- 11.) Agent Reports
 - a) 4-H Youth Development
 - b) Community Resource Development
 - c) Iron County Interim Community Educator
 - d) Wisconsin Nutrition Education Program
 - e) Horticulture Educator Report
 - f) Department Head Report
- 12.) Schedule Next Extension Education Committee meeting
- 13.) Adjourn

Notice to: Iron County Miner, Daily Globe, Park Falls Herald, Lakeland Times, WJMS Radio, WUPM Radio, all committee members

Anyone in need of an accommodation for a disability to fully participate in the meeting or would like more information, contact the Iron County Extension office, 561-2695 or toll free from Mercer and Springstead at 1-888-561-2695. TTY service is available through 1-800-947-3529.