

STATE OF WISCONSIN

CIRCUIT COURT

IRON COUNTY

Security State Bank,
a Wisconsin state bank,

Case Type: 30404

Case No. 2022CV000007

Plaintiff,

v.

Grenoble Partnership,
a Wisconsin general partnership,
a/k/a Grenoble, a Wisconsin
Co-Partnership of Montreal, Wisconsin,

**NOTICE OF
FORECLOSURE SALE**

Evelyn J. Lundberg, deceased,
through her heirs,
Tim Lundberg,
Todd Lundberg, and
Gretchen Carroll,

Ellen M. Johnson,

PNC Bank, National Association,
a national banking association,
successor-by-merger with
National City Bank,
successor-by-merger with
First of America Bank - Gogebic, N.A.,

John Doe, Mary Roe, and XYZ
corporation,

Defendants.

PLEASE TAKE NOTICE, that by virtue of that certain Findings of Fact, Conclusions of Law, Order for Judgment, and Judgment executed and filed on June 13, 2022, in the above-entitled action, the Sheriff of Iron County, Wisconsin, will sell the following described real property at public auction as follows:

DATE/TIME:

August 18, 2022, at 10:00 a.m.

TERMS:

10% of successful bid must be paid to Sheriff at sale in certified funds, with the balance due and owing on the date of confirmation of the sale by the Court.

PLACE:

Iron County Sheriff's Office
300 Taconite Street
Hurley, Wisconsin 54534

LEGAL DESCRIPTION:

Located in the TOWN OF ANDERSON, IRON COUNTY, WISCONSIN

Lot 3 of Certified Survey Map #246 (Revising Certified Survey Map 209), being a part of the Southeast ¼ of the Northwest ¼, Section 5, Township 45 North, Range 1 East, as recorded in Volume 2 Certified Survey Map, Pages 95 and 96.

SUBJECT TO AND TOGETHER WITH a perpetual and non-exclusive right of ingress and egress over and across a strip of land 30 feet in width for a road easement as evidenced by Certified Survey Map recorded in Volume 2 Survey Maps, Pages 95 and 96.

ALSO, TOGETHER WITH the non-exclusive and perpetual right of ingress and egress over and across an existing roadway 20 feet in width located in the Southeast ¼ of the Northwest ¼ of said Section 5, running from the above said Lot 3 to the Town Road, only as located in the West ½ of the Southeast ¼ of the Northwest ¼ and the Southeast ¼ of the Southeast ¼ of the Northwest ¼ of Section 5, Township 45 North, Range 1 East, the centerline of said 20 foot easement is described as follows:

Commencing at the North ¼ corner of Section 5, Township 45 North, Range 1 East;
thence South 5° 18' 22" East along the North/South ¼ line of Section 5 a distance of 2,088.55 feet;
thence South 69° 39' 30" East a distance of 125.82 feet to the as constructed centerline of County Road E, being the POINT OF BEGINNING of this centerline description of a 20 foot wide access easement, 10 feet on each side of the following

described line:

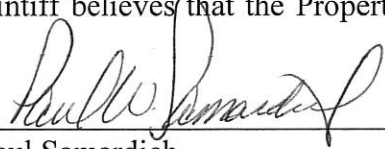
thence North 69° 39' 30" West a distance of 431.13 feet;
thence North 87° 18' 39" West a distance of 278.20 feet;
thence North 38° 54' 08" West a distance of 177.84 feet;
thence South 65° 35' 02" West a distance of 288.66 feet;
thence North 88° 47' 59" West a distance of 125.25 feet to the POINT OF ENDING of this centerline description.

ALSO, together with the non-exclusive and perpetual right of ingress and egress over and across an easement area more particularly described as follows:

All that part of the West ½ of the Southeast ¼ of the Northwest ¼ of Section 5, Township 45 North, Range 1 East, described as commencing at the North ¼ corner of Section 5, Township 45 North, Range 1 East;
thence South 05° 18' 22" East along the North/South ¼ line of Section 5, a distance of 1,940.89 feet;
thence South 86° 09' 09" West a distance of 667.88 feet;
thence South 85° 54' 30" West, along a traverse line 412.68 feet to the POINT OF BEGINNING of this description;
thence North 27° 53' 47" West a distance of 100 feet;
thence North 15° 03' 05" East a distance of 100 feet;
thence South 23° 55' 43" East a distance of 173.61 feet;
thence South 62° 06' 13" West a distance of 56.12 feet to the POINT OF ENDING of this description. ("Property").

(FOR INFORMATIONAL PURPOSES ONLY: Plaintiff believes that the Property address is: 9207-09W Lake Drive, Upson, Wisconsin 54565)

Dated: 07/20, 2022.



Paul Samardich
Sheriff of Iron County, Wisconsin

By: _____
Deputy Sheriff

THIS INSTRUMENT WAS DRAFTED BY:
JELLUM LAW, P.A.
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Stillwater, MN 55082
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Garth G. Gavenda/#17049-1